

# **Board Meeting Agenda**

**Location:** WSI Board Room, 1600 East Century Avenue, Bismarck ND

By phone: 701.328.0950 Conference ID: 528 414 373#

Date: Friday, April 4, 2025

Time: 2:30 P.M. <u>Join the meeting now</u>

#### I. MINUTES

A. March 4, 2025

#### II. CONFLICT OF INTEREST DISCLOSURE CONSIDERATION

#### III. PRESENTATIONS

A. GRS Experience Study Report (Board Action)

#### IV. DEFERRED COMPENSATION / DEFINED CONTRIBUTION WITH BOARD ACTION

A. Defined Contribution Plan Document Amendment – Marcy (Board Action)

## V. DEFERRED COMPENSATION / DEFINED CONTRIBUTION WITHOUT BOARD ACTION

- A. 457(b) Deferred Compensation Plan Private Letter Ruling Rebecca (Information)
- B. Defined Contribution (DC) 2025 Plan Enrollment and Special Election Window Update Marcy (Information)

#### VI. GROUP INSURANCE / FLEXCOMP WITH BOARD ACTION

- A. Employee Assistance Program (EAP) Evaluation & Vendor Selection Katheryne (Board Action) \*EXECUTIVE SESSION
- B. Vision Plan Renewal Katheryne (Board Action)

# VII. GROUP INSURANCE / FLEXCOMP WITHOUT BOARD ACTION

- A. Employee Assistance Program Utilization Report 2024 Katheryne (Information)
- B. 2024 Medicare Part D Plan (Humana) Performance Guarantees Report Rebecca (Information)
- C. Sanford Health Plan Update Formulary Change For Diabetic Test Strips Rebecca (Information)

## **VIII. LEGISLATION / ADMINISTRATIVE RULES**

A. Legislation Update – Rebecca (Information)

## IX. OPERATIONS / ADMINISTRATIVE

- A. Executive Director Performance Review Shawna (Information)
- B. Contracts Under \$10,000 Rebecca (Information)
- C. Next Meeting Date: Tuesday, May 13, 2025

<sup>\*</sup>Executive Session pursuant to N.D.C.C. §44-04-19.1(9) and §44-04-19.2 to discuss negotiating strategy or provide negotiating instructions to its attorney or other negotiator.