

## **DENTAL/VISION INSURANCE APPLICATION OR CHANGE**

NORTH DAKOTA PUBLIC EMPLOYEES RETIREMENT SYSTEM SFN 58792 (Rev. 03-2024)

NDPERS • PO Box 1657 • Bismarck • ND • 58502-1657 (701) 328-3900 • (800) 803-7377 • Fax (701) 328-3920 • ndpers-info@nd.gov

| PART A MEMBER IDENTIFICATION  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Employee Name (Last, First, Middle)   | NDPERS Member ID   |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Last Four Digits of Social Security Number Date   | e of Birth Daytime Telephone Number                        |  |  |  |  |  |
| Organization Name   | NDPERS Organization ID                                     |  |  |  |  |  |
| Active in the Military?  No Yes   |  |  |  |  |  |  |
| PART B INSURANCE ELECTION   |  |  |  |  |  |  |
| Date Of Change (mm/dd/yyyy)   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Actual effective date of coverage will be de  | etermined by NDPERS based on plan provisions.              |  |  |  |  |  |
| Section 1 Reason for Change   |  |  |  |  |  |  |
| New Coverage (I do not have existing coverage)  | Loss of Other Coverage (Attach a Certificate of Creditable |  |  |  |  |  |
|   | Coverage)  |  |  |  |  |  |
| Cancel Dental Coverage (if eligible)  | Transfer Employment:                                       |  |  |  |  |  |
|   | from to  |  |  |  |  |  |
|   | Transfer from existing NDPERS policy Current policyholder  |  |  |  |  |  |
|   | name & PERSLink ID:  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Add Dependent/Spouse: Is this an adult child? No Yes, If yes, please answer the following question  |  |  |  |  |  |  |
| Is adult child Disabled? ☐No ☐Yes, If yes, complete SFN 58556 and SFN 58798.  |  |  |  |  |  |  |
| *A dependent can only be removed from the dental or vision insurances mid-year if due to ineligibility (divorce, death, or  |  |  |  |  |  |  |
| when a dependent child is no longer eligible).  |  |  |  |  |  |  |
| Section 2 Level Of Coverage for Plan(s):  |  |  |  |  |  |  |
| Both Insurance options below must be completed:   |  |  |  |  |  |  |
| Dental Insurance: ☐ Emp. Only ☐ Emp.+Spouse [   | ☐ Emp.+Child(ren) ☐ Emp.+Family ☐ Decline/Cancel           |  |  |  |  |  |
| Vision Insurance: Emp. Only Emp.+Spouse   | ☐ Emp.+Child(ren) ☐ Emp.+Family ☐ Decline/Cancel           |  |  |  |  |  |
| _ , , _ ,   |  |  |  |  |  |  |
| Section 3 Pre-Tax Payroll Deduction Election  |  |  |  |  |  |  |
| Do not complete Section 3 if you are an employee with Higher Education or a District Health Unit that does not  |  |  |  |  |  |  |
| participate in the NDPERS FlexComp plan.  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Your insurance premium can be a pre-tax payroll deduction. If you pre-tax an insurance premium, you may not change coverage during the plan year unless you experience an IRS Qualified Change of Status. |  |  |  |  |  |  |
| Do you wish to have your insurance premium deducted as a pre-tax payroll deduction? Dental Insurance  No Yes  |  |  |  |  |  |  |

| PART C DEPENDENT IN   | FORMATION           |                    |                  |                           |                   |                           |                    |
|---|---------------------|--------------------|------------------|---------------------------|-------------------|---------------------------|--------------------|
| List all family members to be cover   | ed under the pl     | an, <u>other t</u> | han yours        | el <u>f</u> :             |                   |                           |                    |
| a. Indicate <u>dependent's address</u> t  | pelow name if a     | ddress is d        | different fr     | om yours.                 |                   |                           |                    |
| b. Relationship: Spouse, child, ste   | epchild, adopte     | d child, leg       | al guardia       | n, or grandchild.         |                   |                           |                    |
| c. If you are adding a <u>grandchild</u> , certificate.   | submit Grandc       | hild Eligibil      | ity Verifica     | ation SFN 60983           | and copy          | of the child's birth      | 1                  |
| In compliance with the Federal Privmandatory pursuant to 26 U.S.C. San identification number.             | •                   |                    |                  |                           |                   | •                         |                    |
| Dependent Name (last, first, middle) If address is different than subscriber, indicate address under name | Relationship        | Gender             | Date<br>of Birth | Social Security<br>Number | Marital<br>Status | Court Ordered<br>Coverage | Active<br>Military |
|   | Spouse              |                    |                  |                           |                   | N/A                       | □No<br>□Yes        |
|   |                     |                    |                  |                           |                   | □No<br>□Yes               | □No<br>□Yes        |
|   |                     |                    |                  |                           |                   | □No                       | □No                |
|   |                     |                    |                  |                           |                   | ☐Yes<br>☐No               | ☐Yes<br>☐No        |
|   |                     |                    |                  |                           |                   | ☐Yes                      | ☐Yes               |
|   |                     |                    |                  |                           |                   | □No<br>□Yes               | □No<br>□Yes        |
| PART D OTHER COVERA   | AGE INFORM          | ATION              |                  |                           |                   | □ 163                     |                    |
| Are you, your spouse or any of your plan(s)?  | Eligible Deper      | ndents curr        | ently or w       | ere previously co         | overed by         | another insurance         | benefit            |
| ☐ No, skip to next section  |                     |                    |                  |                           |                   |                           |                    |
| ☐ Yes, please attach Certificate(s  | -                   |                    | documen          | tation from you           | r insurand        | ce company. Fail          | ure to             |
| Do you intend to keep your current police   | cy(ies) in force af | ter the effec      | tive date o      | f this Application?       |                   |                           |                    |
| □Yes □No  |                     |                    |                  |                           |                   |                           |                    |
| If no, why? Please specify plan:  |                     |                    |                  |                           |                   |                           |                    |
| Workers' Compensation/No-Fault  |                     |                    |                  |                           |                   |                           |                    |
| Are you, your spouse or any of your Elion No ☐Yes Are you, your spouse or any of your Elion ☐Yes ☐No ☐Yes |                     | •                  | · ·              |                           | ker's comp        | ensation benefits?        |                    |

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## PART E MEMBER AUTHORIZATION

I understand that any company(s) with which I am applying for coverage reserves the right to accept or decline this application in whole or in part. I understand that by making this election, I will be required to participate in the plan for the current calendar year and may only be able to cancel coverage during a future annual enrollment or upon termination of my employment. I further understand that no contractual right is created by this application or advance premium payment and the same shall not be considered accepted unless or until the Benefit Plan is issued to me. I have read this application in its entirety (front and back pages) and understand and acknowledge that the accuracy and sufficiency of the information I provide (or fail to provide) in each and every numbered section of this application serves as the basis in determining my eligibility (and the eligibility of my dependents) for coverage and receiving a Benefit Plan(s), and by signing this application I certify the information is accurate and complete. I understand and agree that inaccurate, incomplete or omitted information represented in this application may constitute a fraudulent act or intentional misrepresentation of material facts voiding or retroactively cancelling any Benefit Plan(s) issued, as well as any claims for medical benefits and services paid, based on the information I submit through this application. I further understand a person who submits an application or files a claim with intent to defraud or helps commit a fraud against an insurer is guilty of a crime.

- I understand members are subject to limitations and exclusions outlined in the relevant Benefit Plan/Policy.
- I understand that in the event the group through which I am enrolled elects to terminate, the Insurance Carrier has the right at its sole discretion to continue my coverage on a non-group basis subject to the premium and Benefit Plan provisions for non-group coverage then in effect.
- I understand conversion coverage will not be offered to a Subscriber if the group through which the Subscriber is eligible has terminated coverage with the Insurance Carrier and has enrolled as a group with another Insurance Carrier.
- I understand, in the event my employer adopts the method of payroll deduction, I hereby authorize and direct my employer to deduct the current premium from my wages or salary and remit to NDPERS.
- I acknowledge that the Summary of Benefits and coverage and other related plan information is available on the NDPERS website at ndpers.nd.gov.

| Please retain a copy of this Application for your records       |                   |   |  |  |  |  |
|---|-------------------|---|--|--|--|--|
| Member's Signature (Electronic signatures will not be accepted) | Date of Signature | _ |  |  |  |  |